



The 8th Sunday after Pentecost

Proper 10

July 14th, 2024

10:00 am



Feast of Herod Dance (1963), Fr. George Saget

Abbaye de Keur Moussa, Senegal

Photo courtesy of Robert Harding

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58339>

St. David of Wales Episcopal Church
2800 SE Harrison Street, Portland OR 97214
office@saintdavidpdx.org † 503-232-8461

Prelude

Récit de Hautbois (Meditaciones religiosas, Op. 122, No. 3)

Louis-James Alfred Lefébure-Wély (1817-1869)

Please stand to sing as you are able

Opening Hymn

Praise to the living God!

The Hymnal 1982, #372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

The Opening Acclamation

Presider Blessed be God: Creator, Christ, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

Opening Prayer

O God, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

The First Reading

2 Samuel 6:1-5, 12b-19

Reader A reading from the Second Book of Samuel.

After the reading

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

- 9 Lift up your heads, O gates;
lift them high, O everlasting / **doors**; *
and the Sovereign of glory shall come / **in**.
- 10 "Who is God, this Sovereign of / **glory**?" *
"The LORD of hosts,
God is the Sovereign of / **glory**." *Refrain*

The Second Reading

Ephesians 1:3-14

Reader A reading from the Letter of Paul to the Ephesians.

After the reading

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand to sing as you are able

Gospel Hymn

Sing praise to our Creator

The Hymnal 1982, #295

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt. Copyright © 1962, World Library Publications, 3815 N. Willow Road. Schiller Park, IL 60176. All rights reserved. Used with permission. Music: *Christus, der ist mein Leben*, melody Melchior Vulpus (1560?-1616).

The Gospel

Mark 6:14-29

The Deacon or Presider

The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After the reading

The Deacon or Presider

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by Jim McConnell

Please stand as you are able

A Creed for These Days

Kieran Cannistra

Presider and People

We believe in one God,
the almighty creator of everything and everyone,
seen and unseen, known and unknown,
exactly as we are, exactly as we're meant to be.

We believe in one Lord, Jesus Christ,
born of a long line of troublesome humans who never fit in.
Who chose, without exception, to actively protect the marginalized,
chose, without exception, to actively resist hate,
chose, without exception, to actively love.
Who, though the child of God, could not escape persecution.
Who, though the child of God, was stripped, tortured, tied to a fence and left to die,
for being different, and because of who and how he loved.
After three days, Jesus came out of the tomb, transformed, yet unchanged,
then ascended over the rainbow to dance beside God.
Jesus will return to us in glory, and God's kingdom will endure forever.

We believe in the Holy Spirit,
who knows and accepts our hearts, just as they are,
yet who inspires us toward revolution and restorative justice.

We believe in one affirming church,
the accepting home of all who hunger.

We acknowledge one baptism,
which forgives all sin and reconciles us as one perfect body.

We believe in the resurrection,
a new beginning in which we will be united:
different, but together;
awake and seen; adored and infinite.

We believe in an everlasting life of eternal joy,
ushered in by our faithful partner in all things,
Jesus the Christ, God's own child.

Prayers of the People

Form III, Book of Common Prayer, p. 387

Leader Creator, we pray for your holy Catholic Church;

All **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief of trouble;

All **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider will pray a concluding collect.

Please feel welcome to kneel as moved and/or able

The Confession and Absolution

Book of Common Prayer, p. 360

Deacon or Presider

Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able

The Peace

Presider The Peace of Christ be always with you.

People **And also with you.**

Please greet those around you with a sign of God's peace!

The Liturgy of the Table

The Offertory

Your electronic offering can be accepted at the station
on the coffee table at the back of the Sanctuary.

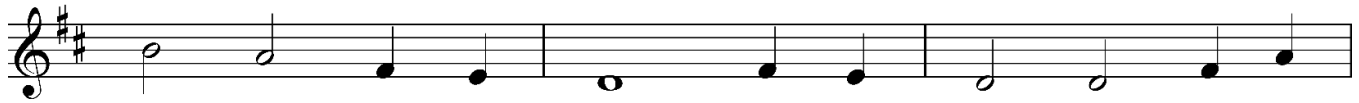
Text-to-give instructions are on the card in your pew.

To give online, here is Saint David's Offertory Link:

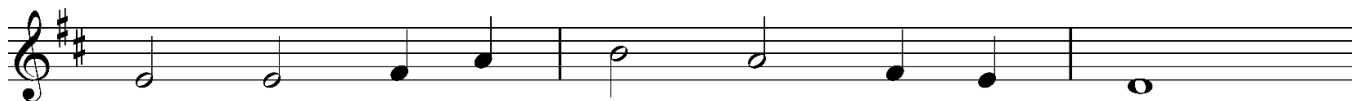
<http://www.saintdavidpdx.org/donate.html>



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



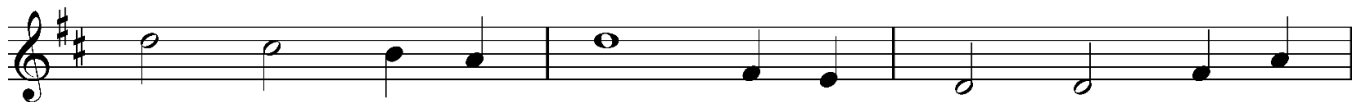
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Please stand as you are able, as the ushers bring forward our offerings to God from God's people

Eucharistic Prayer 2

Prayers for an Inclusive Church, Steven Shakespeare

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the Christ, our God.

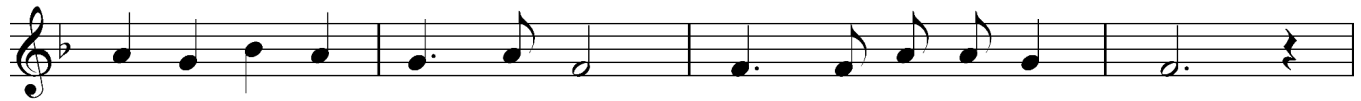
People **It is right to give God thanks and praise.**

The Presider continues ...

God of blessing, we thank you always for creating us in your image to serve the peace of all creation. ... Therefore, with all the people whose stories you have shaped, with women and men of every faith in every part of the world we glory in your generous love and sing in praise of you:

Presider and People

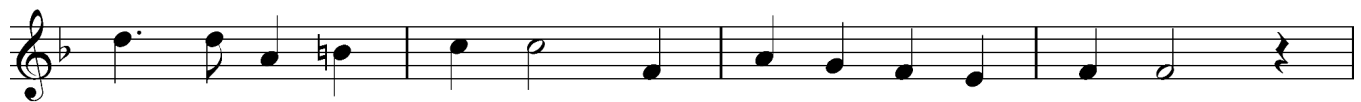
The Hymnal 1982, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Presider continues ...

We ask that your Holy Spirit will fall upon us, and upon these gifts that these fragile, earthly things may be to us the body and blood of our Redeemer and companion, Jesus the Christ, ... Christ offers himself in touch and taste beyond all words can hold.

Presider Great is the mystery of faith.

People Christ has died.
Christ is risen.
Christ will come again.

The Presider continues ...

Therefore, we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. ... through Jesus the Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Creator, Redeemer and Sanctifier, now and forever. **Amen.**

The Lord's Prayer

Book of Common Prayer, p. 364

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

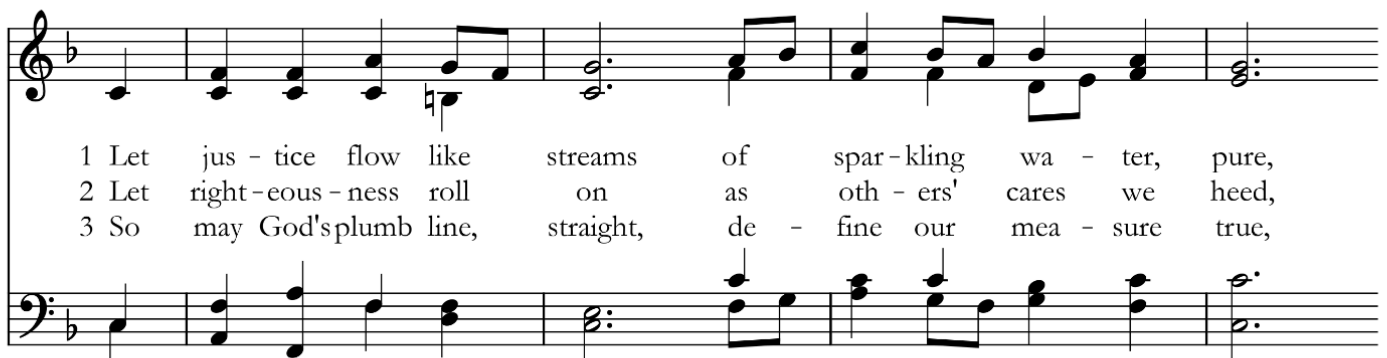
The People receive Communion.

The Bread is gluten free, nut free, and dairy free. Both wine and juice are available at the rail; when presented with the cup, please let the Minister know if you prefer juice. If you are unable to ascend the steps to the rail, Ministers will be available to bring the elements out to you; please let an usher know. All are welcome to partake.

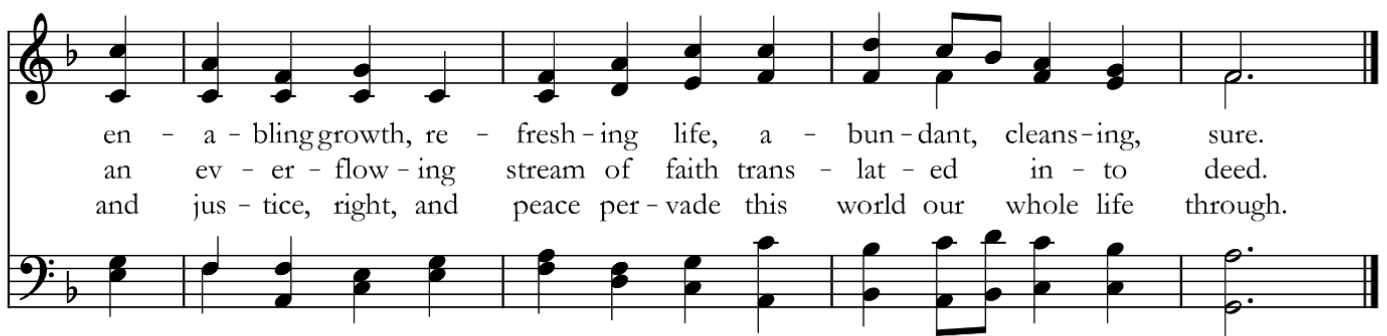
Communion Hymn

Let justice flow like streams

“St. Thomas”



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let right - eous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Humber, b. 1926

Music: Aaron Williams, 1737-76

Text © Jane Parker Humber. Admin. Westminster John Knox Press

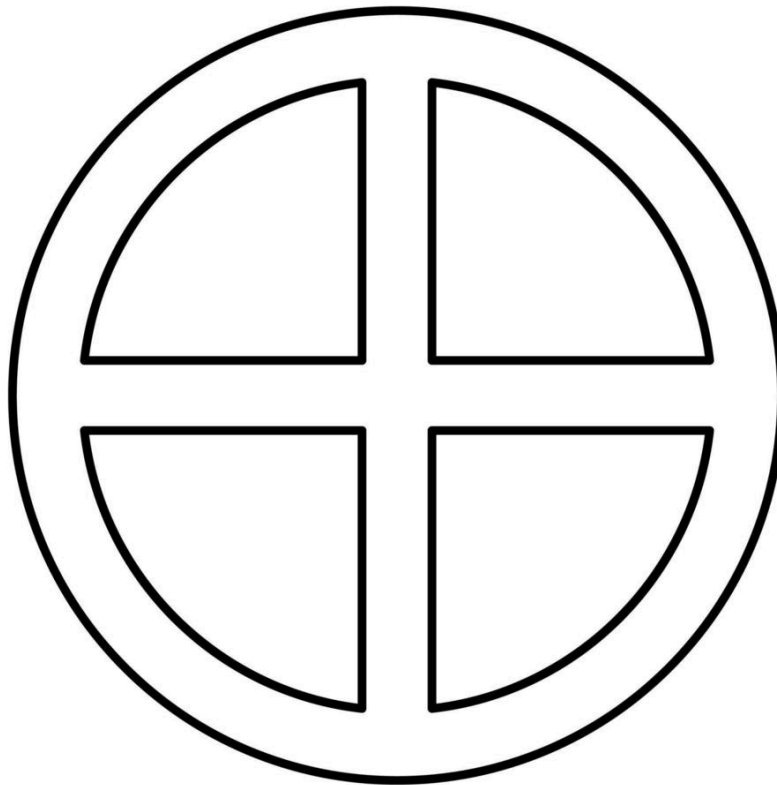
Please stand as you are able

The Prayer after Communion

Prayers for an Inclusive Church, Steven Shakespeare

All God revealed in the stranger's approach and the bread of hospitality, in the message of new life and the laughter of response: we thank you for this meal, this sharing in yourself, and we pray that our communion might be broken apart for the world.

The Presider gives the Blessing



Closing Hymn

Sing, ye faithful, sing with gladness

The Hymnal 1982, #492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Dismissal

Deacon ...in this world.

People Thanks be to God.

Please remain attentive as the musician offers the Postlude

Postlude

Sortie for Grand Choeur (Meditaciones religiosas, Op. 122, No. 8)

Lefébure-Wély

Serving Today

This Week

Presider	Rev. Dennis j. Sagun Parker
Preacher	Jim McConnell
Music	St. David's Choir Matt Smith, Guest Musician
Readers	Katie Urbani Cheaquetta Johnson
Intercessor	Anne Norloff
Eucharistic Minister	Mary Anne Ericson
Altar Guild	Randy Ericson Jeff Hultquist
Usher	
Audio/Visual Tech	Kieran Cannistra
Vestry on Duty	Emily Maass
Coffee Hour Lead	Madeline Moore

Sunday
Eucharist: 10 am in the Sanctuary and on <u>Zoom</u>
Childcare (ages 0 - 9): from 9 am - noon in the Grace Room
Coffee Hour: after the 10 am Eucharist in the Parish Hall
Wednesday
Morning Prayer: 9 am in the Chapel
Thursday
Gentle Yoga: 10 am in the Chapel
Friday
<i>Say Their Names</i> : 12 noon at church
Saturday
Garden work party: 8 - 9:45 am outside the church
Hot Meals at All Saints: 8:30 am - 12:30 pm

Announcements

The Summer Book Group, Learning More about the Native American Perspective, will next meet on August 14. For more information, see your eNotes, or please contact Madeline Moore, madmoore47@gmail.com.

Education for Ministry (EFM): From now until July 30th, the annual program call is open for enrollment in EFM – a four year program exploring faith through reading, discussion, prayer and theological reflection. While EFM offers a four year program, joining requires only commitment for one year at a time. The group of 6-10 people gathers on Zoom for 36 weeks every Tuesday evening. The program begins in early September, 2024, and runs until May, 2025. For local information, ask Cindy Marvin (99cindywho@gmail.com); and for program information, see <https://theology.sewanee.edu/education-for-ministry/about/>

Regular Happenings

Potluck Dinner and Fellowship, 6 pm in the Parish Hall, on the 2nd and 4th Wednesdays through the summer. 4th Wednesdays will follow with Mass on the Grass. The next potluck and mass will be July 24.

Choir Rehearsals, 6:30 - 7:30 pm in the Sanctuary, on the 2nd and 4th Thursdays through the summer. The next rehearsal will be July 25.

St. David's Taizé Service, Third Sundays: 5 pm in the Sanctuary – the next service will be July 21

Godly Play, Jr. and Sr. Youth Groups are on hiatus for the summer. They will return in September.

Acts of Service

Serve During our Liturgies

July 2024

August 2024

Family Promise: Help host families in the building.

Email Cass Cole: cassandracole90@gmail.com

Hot Meals: Serve a hot lunch every 2nd Saturday.

Signup, or email Kieran Cannistra:

kieran.cannistra@gmail.com

Brigid's Table: Serve to-go meals every Tuesday.

Email Barbara Brecht: bbrechtlcsw@gmail.com

Lost and Found – Please check the lost & found box (under the coat rack near the parking lot entrance) for any belongings you may have left behind. Anything unclaimed will be given to charity at the end of each month.

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Hospitality: Help with coffee hour.

Email Cindy Marvin: 99cindywho@gmail.com

AV Team: Help host our hybrid service.

Email Ned Hayes: nedhayes@gmail.com

Lay Eucharistic Ministers

Contact Madeline Moore at 503-502-0405 or speak to Deacon Tracy

Share with the Community – Announcements

(Due Tuesdays by noon)

Maintenance Requests – Follow this link



Priest-in-Charge – The Rev. Dennis J. Sagun Parker

Deacon – The Rev. Dcn. Tracy LeBlanc

Priest Associate – The Rev. Sara Fischer

Director of Music – Josh Hegg

Director of Children's Ministries – Cleo Mozena

Today's Vestry on Duty (VOD) – Emily Maass

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